

Filing Fee:
\$35.00

STATE OF MAINE 2026 ANNUAL REPORT

Filing by April 1, 2026 will allow us to provide better service. The legal filing deadline is still **June 1, 2026**. A \$25 late filing fee will be assessed if the report is late.

Make check payable to:
Secretary of State

FOR NONPROFIT CORPORATIONS ON FILE AS OF
DECEMBER 31, 2025

Please file by
April 1, 2026

Pursuant to 13-B MRSA §1301.2, the information on the report must be current as of the date signed.

Charter Number:
19730205ND

Jurisdiction:
ME

PISCATAQUA OBEDIENCE CLUB, INC.
MARY PETERSON, REGISTERED AGENT
148 PEPPERRELL ROAD
KITTERY POINT, ME 03905 US

Principal Home Office Address:

4 COFFIN ROAD
BERWICK, ME 03901 US

1. A brief statement of the character of the business in which the nonprofit corporation is actually engaged in the State of Maine; if none, so indicate: (13-B MRSA §1301.1.D)

TO FURTHER THE ADVANCEMENT OF ALL BREEDS OF PURE-BRED DOGS. TO DO ALL IN ITS POWER TO PROTECT AND ADVANCE THE INTERSTS OF ALL BREEDS OF PURE-BRED DOGS, ETC.

2. Name and physical address of the President, Treasurer and Secretary or Clerk (or equivalent title). (13-B MRSA §1301.1.C)

Pres:	<u>LEE FRIESS</u> Type or Print Name	<u>PRESIDENT</u> President or Equivalent	<u>38 HAVEN ROAD PORTSMOUTH NH 03801</u> Physical Street Address, City, State, and Zip (PO Box Not Allowed)
Treas:	<u>PAMELA HANSEN</u> Type or Print Name	<u>TREASURER</u> Treasurer or Equivalent	<u>36 SLATE HILL RD ELIOT ME 03903</u> Physical Street Address, City, State, and Zip (PO Box Not Allowed)
Sec or Clerk:	<u>KRISTA RODRIGUES</u> Type or Print Name	<u>SECRETARY</u> Secretary, Clerk or Equivalent	<u>29 MCNEIL DRIVE ROCHESTER NH 03867</u> Physical Street Address, City, State, and Zip (PO Box Not Allowed)

3. Must list all Directors:
(List at least 3 directors)
(13-C MRSA §1621.1.G)

Street address of each (not P.O. Box):
(physical location (not P.O.Box) - street, town/city, zip)

<u>MERRILLYNN HILL</u> Type or Print Name	<u>332 RT 101 AMHERST NH 03031</u> Physical Street Address, City, State, and Zip (PO Box Not Allowed)
<u>ELIZABETH GREENE</u> Type or Print Name	<u>23 MEADOW LANE RYE NH 03870</u> Physical Street Address, City, State, and Zip (PO Box Not Allowed)
<u>MONICA VIEL-WEISS</u> Type or Print Name	<u>9 HIGHLAND AVENUE ROLLINSFORD NH 03869</u> Physical Street Address, City, State, and Zip (PO Box Not Allowed)

Electronically Filed On: 02/20/2026

<u>ELIZABETH L GREENE</u> (AUTHORIZED SIGNATURE)	<u>ELIZABETH L GREENE</u> (TYPE OR PRINT NAME)	<u>VICE PRESIDENT</u> (CAPACITY/TITLE)
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(Execution - 13-B MRSA §1301.3. Penalty for untrue or omitted material facts - 13-B MRSA §1303)

SUBMIT TO: Bureau of Corporations, Elections and Commissions 101 State House Station, Augusta, ME 04333-0101
For questions, please contact 207-624-7752 or e-mail cec.corporations@maine.gov